

REGISTRATION FORM
(DUE BY APRIL 1)

Company _____ Coach _____
Address _____ Work Phone _____
_____ Home Phone _____
E-Mail _____ Fax _____
(only if e-mail is not an option)

CATEGORY and DIVISION ASSIGNMENT

[Check one Category and one Division]

Government Healthcare Financial Institutions
 Manufacturing / Retail Community Services / Education
 Computer Companies Professional Services

Division 1 Division 2 Division 3 Division 4
901 + Employees 301 - 900 Employees 101 - 300 Employees 8 - 100 Employees

ASSISTANT COACHES

Name _____ Phone _____
Name _____ Phone _____

EVENT SPONSORSHIP

If you are interested in sponsoring an event, please fill in your preferences.
A bill will be sent to your billing address.

Event 1 _____
Event 2 _____
Event 3 _____

For more information about event sponsorships, please refer to the Sponsorships section in the Coach's Manual.

TENT INFORMATION

Do you plan on having a tent for the Saturday Events? Yes _____ No _____

If your team information changes (i.e.: coach, email, fax number), please notify the board at **thedaytonbattle@sbcglobal.net** or call one of the board contact numbers listed in the front of this manual.